

**AGENDA
CITY OF HERNANDO
MAYOR AND BOARD OF ALDERMEN
REGULAR MEETING**

APRIL 6, 2010

6:00 P.M.

- 1) MEETING CALLED TO ORDER
- 2) INVOCATION
- 3) APPROVE AGENDA
- 4) APPROVE DOCKET OF CLAIMS 84520 – 84753 LESS 84536, 84537, 84538, 84540, 84561 – 84567, 84665-84667
- 5) APPROVE DOCKET OF CLAIMS (SAM, SONNY, ANDREW) 84536, 84537, 84538, 84540, 84561 – 84567, 84665-84667
- 6) APPROVE MINUTES
- 7) CONSENT AGENDA
 - A) AUTHORIZE TIM JONES AND BRANDON GUSTAFSON TO ATTEND FIRE FIGHTER 1001 I-II IN JACKSON MS, AT THE STATE FIRE ACADEMY TO RECEIVE STATE FIRE FIGHTER CERTIFICATION AND AUTHORIZE TO ISSUE CHECKS FOR REGISTRATION AND TRAVEL EXPENSES
 - B) AUTHORIZE DEWAYNE WILLIAMS AND MELLISA ZIZMAN TO ATTEND NRPA DIRECTORS SCHOOL YEAR II, AUGUST 21-27, 2010 IN WHEELING, WEST VIRGINIA AND AUTHORIZE TO ISSUE CHECKS FOR REGISTRATION AND TRAVEL EXPENSES(BUDGETED ITEM)
 - C) AUTHORIZE MAYOR, BOARD OF ALDERMEN, DEPARTMENT HEADS, JULIE HARRIS, KATIE SUBIA (SHE WILL RECEIVE HER CERTIFICATION AS A CERTIFIED DEPUTY CLERK) TO ATTEND THE MML CONVENTION IN BILOXI, MS JUNE 28-JULY 1 AND AUTHORIZE TO ISSUE CHECKS FOR REGISTRATION AND TRAVEL EXPENSES
- 8) STEVE FOGLESONG, 1980 OAK GROVE ROAD – DISCUSS DRAINAGE PROBLEM 662-429-1085
- 9) DISCUSS THE DISPOSITION OF ROBERT GRIBBLE AND RONALD LOONEY SANITATION BILL – KENNY STOCKTON – TABLED FROM LAST MEETING
- 10) REQUEST BY OPTIMIST CLUB TO CLOSE STREETS FOR A'FAIR
- 11) REQUEST FROM OPTIMIST CLUB FOR CITY TO ADVERTISE CITY RESOURCES IN THE A'FAIR INSERT IN NEWSPAPER
- 12) ADOPTION OF HELMET ORDINANCE
- 13) AUTHORIZE TO PURCHASE RIGHT-OF-WAY FOR SAFE ROUTES TO SCHOOL SIDEWALK PROGRAM
- 14) ADOPTION OF COMPLETE STREETS ORDINANCE-TABLED FROM LAST MEETING
- 15) AUTHORIZE TO ISSUE A STOP PAYMENT ON CHECK #32511 AND REISSUE LOST CHECK TO HASHEM SIDER IN THE AMOUNT OF \$111.50 (WATER DEPOSIT REFUND)
- 16) ASHLEY WIERONSKI REQUEST FOR DONATION FOR HER TO REPRESENT DESOTO COUNTY IN MISS MISSISSIPPI PAGEANT
- 17) DISCUSSION OF FIRST IMPRESSIONS PUBLIC MEETING

18) AUTHORIZE TO HIRE A LITTER EMPLOYEE

19) ADOPT RESOLUTION AMENDING THE BUDGET FOR FYE 9-30-10

20) AUTHORIZE PUBLIC WORKS TO PURCHASE AN F-350 TRUCK ON STATE
CONTRACT # 070-91-21157-0 IN THE AMOUNT OF \$19,622.00

21) AUTHORIZE TO ADVERTISE 4 NRCS PROJECTS – JOE FRANK
LAUDERDALE

22) ADJOURN